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MEMORIAL. To the CONSTITUTIONAL CONVENTION, to meet at Sacramento, California, on the 28th day of September, 1878: Believing that Almighty God is the source of all power and authority in civil government, that the Lord-Jesus Christ is the Ruler of Nations, and that the revealed will of God is of supreme authority in civil affairs; Remembering that this country was settled by christian men, with christian ends in view, and that they a distinctly christian character to the institutions which they established; Perceiving the persevering attempts which are made to prohibit the reading of the Bible in our Public Schools, to overthrow our Sabbath laws, to abolish the Oath, prayer in our State Legislature, and other christian features of our institutions, and so to divorce the government from all connection with the christian Viewing with grave apprehension the corruption of our politics, and the prevalent lack of moral and religious character in those who hold office in the State; and Believing that a written Constitution should contain explicit evidence of the christian character and purpose of the State which frames it, and perceiving that the silence of the Constitution of the State, as well as of the United States, in this respect, is used as an argument against all that is christian in the usage and administration of the government; We the undersigned, citizens of the State of California, petition your honorable body to frame the Constitution so that it shall suitably express our acknowedgment of Almighty God as the source of all authority in civil government, of the Lord Jesus Christ as the Ruler of Nations, and of His revealed will as of supreme authority; and thus indicate that this is a christian common wealth, and place all the christian laws, institutions and usages of the State on an undeniable legal basis in the fundamental law of the same. Me Prida of West Shirt & madeles Mrs. Lake dorham on the other Side S. Hodges I. M. Stowe J. Hodges. Walter Romvick W. Renwich L. L. Hodges S. W. Brasley Oc. Hodges S. E. Worden A. E. Hodgs. M. J. Hammets M. E. Tancher 4. a. Moore,

Jesus Christ is the Ruler of Nations, and that the revealed will of God is Remembering that this country was settled by christian men, with christian ends in view, and that they gave a distinctly christian character to the institutions which they established; Perceiving the persevering attempts which are made to prohibit the reading of the Bible in our Public Schools, to overthrow our Sabbath laws, to abolish the Oath, prayer in our State Legislature, and other christian features of our institutions, and so to divorce the government from all connection with the christian Viewing with grave apprehension the corruption of our politics, and the prevalent lack of moral and religious character in those who hold office in the State; and Believing that a written Constitution should contain explicit evidence of the christian character and purpose of the State which frames it, and perceiving that the silence of the Constitution of the State, as well as of the United States, in this respect, is used as an argument against all that is christian in the usage and administration of the government; We, the undersigned, citizens of the State of California, petition your honorable body to frame the Constitution so that it shall suitably express our acknowedgment of Almighty God as the source of all authority in civil government, of the Lord Jesus Christ as the Ruler of Nations, and of His revealed will as of supreme authority; and thus indicate that this is a christian commonwealth, and place all the christian laws, institutions and usages of the State on an undeniable legal basis in the fundamental law of the same. NAMES. Me. Priddy of White to L. House The san Bull a letter Middle 2020 - Un other Side S. Hodges. Walter Romvick W. Renwich L. L. Hodges S. W. Brasley R. Hodges S. E. Worden A. E. Hodges. M. J. Hammits M. E. Jancher H.a. Moore, M. Sauford I. Hodges

Memorial Contra Gosta County backing that Alunghity Good as the Source of all disthouty on Civil government and of the Sold Tesus Christas the Roler of rentions and of this remembers of Bufring authority be properly Expression on the Constitution Oct 10/0/8 Oct 24 / Read treferral deported back by the to Com on Treamble Com without secom Bill of Right mendation CoThombon as see (over Prisinted by Stroam malls

What Hemorial, 8-21 To the Constitutional Convention to meet at Sacramento on the 28th day of September 1878. We the Undersigned, citizens of the State of California, believing that civil government is a divine institution, and that the constitution of a Commonwealth composed of christian people should be framed so as to promote the highest interests of all the people by fostering justice, morality, benevo lence and christian institutions and usages, do hereby patetion your honorable body to frame the new Constitution of California in accordance with This theory: And more specifically; 1. So that there will be in the Constitution a full and explicit acknowledgement of alwighty God as The Source of all authority in civil government, of the Lord Jesus Christ as the Ruler of nations, and of the Supreme authority of the moral law of Got as revealed in the bible; and thus indicate that bat fornia is a Christian Counonwealth and place all christian laws, institutions and usages of the State on an underiable basis in the fundamental law of the same. 2. So that under the Constitution there may be Statute laws to prevent not only public acts of blaspheny of gross forms of profacily, but also with all such gross violations of the divine law of the Christian Sabbath as tend to prevent Christian Bod 1 3. So that it may be an It! people from peaceably and quietly enjoying their right 3. So that it may be constitutional to pass statutory laws to prohibit the manufactory and Scale of Spirituous liquors for common drinks; and espe-

cially so that the sale of such common Cannot be on the Christian Sabbath 4. So that murder shall be punished only the death penalty and that the governor cannot have power to pardon murders or commute the burishment. 5. So that no law can be enacted by which the I igious exercise of prayer, or the reading of the Bible the public schools of the state which prayer at the spaning of the legislature can be 6. So that all such persons as are designated or described on Shall forever be inslighted to any office of the sta Vig. (1) All persong not born in they have lived in the Dame neve than 2) all who dany the existence of a Supreme Being, the God of the Bible. (3) all who declare that they are enemies of Christian religion, or dany the Supreme authority of the law of God contained in the Holy Scriptures (4) all who are quilty of any of the gross innwrality such as blaspheny, profane swearing Sabbath desecration, drukenness, traffic en cating liquors for common drink, adulting on acts, of licentiousness, gambling, lying or perjury (5) all who have ever taken up arms in rebellion against the Government of the United States or against (6) All who have been justly-conserved prisoners any Stale prison are Known to not have the Scriptural qualifications of civil rules: See Excodus 1-8,

"Fronde out of all The people able men; fear God, men of truth, hating covatousne blace such over them to be rulers". 3. "He that ruleth over men must be just, fear of God". M. So that all ouths of Office, or ouths requ red of witnesses, juros, vc. shall be in the name 8. So that no one can be dop elective franchise, or of the in the public schools, on acc or of education the English language be rendered by nine out of John Ricc George Horne

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gave a distinctly christian character to the institutions which they established;

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religion;

Viewing with grave apprehension the corruption of our politics, and the prevalent lack of moral and religious character in those who hold office in the State; and

Believing that a written Constitution should contain explicit evidence of the christian character and purpose of the State which frames it, and perceiving that the silence of the Constitution of the State, as well as of the Enited States in this respect is used as an argument against all that is christian in the usage and admin of the United States, in this respect, is used as an argument against all that is christian in the usage and admin-

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NAMES. L. B. Gardn A. M. Ammick Pastor Presch. He seulden, H M Wight guo Hood H 6 Reed Herry P. Daydore Sur le Samble non Til

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A Comminter of Preamble Bill of Rights Memoral del 26/1 Head + referred to Com on Tocamble. +Ble of Right Submitted -Thombour Pay Regerest_ as les Of Persons m L. Francisco. Der 21 40 J. J. Wickes Reported buck and recommend that no further action be had Thombor asslessy Janoyle

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161 yes DiFlort Dell Caldwell 6 N Lane Les Graves brofeller t Daniel Driveth Jusin Smuth 13971118/960210/ Most Coulder Mr. Lizzie Consta no feelice & him The It In time Tima Wight Jane Forster Jemie Clark Sline Toporrem Alida Perry Mar, Anna, Mr. Jakan Mus May barrick Marke at Volumen ?. Allen Hollan Meda Moffmann Emma Bartholonies Annie Gregory Ollie Perry MM Duffaces Carlton hate Cavanagle. Eliza K. Carawa gd Sins E. J. Jake " " Loud Price Mils E. H. Colevell Anigs A: Honderson Louise Nickell M. G. Het Correlas Lat Gowandock

Sali Carangles Claja Ilo Carana Mrs E. J. Jako My E. H. Colwell migs A Honderm Lat youanlock Thos for Brewn Marsh & Fonder Thos Mc Bord D Travedory. 6 Simston & Mc Con much Carryon A. Frankes A. M. Colemakan

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D. Bernett JM. Tarun. Mowhinds · E. E. Luding James Black last, lenshuan AM Sources, M. Hamilton A.M. Wost @ grageedan Educiono. 6 Barrel M. J. Spish 6 A Other R & Courter MC Swan M. a. Lucell St. G. Hammelton J. Jan dall In H. Bennett. 18 6 Levose H Blagerdon R Mrivht Lafudwig Holosofikin, Jæglest Janus Stimesey The Exquely, Henry Sthelley W. J. Pon Al Dadet EN Par IS Seely I O Soffers Laws Richpolind Lanson Flemming AffRack Many on Stack of memoral

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